| | Auglication No. | A 11 4/-) |
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| | Application No. | Applicant(s) |
| Notice of Allowability | 10/716,211 | BERRY, KENNETH M. |
| | Examiner | Art Unit |
| | Thomas J. Mullen, Jr. | 2632 |
| The MAILING DATE of this communication apportunity and the communicatio | (OR REMAINS) CLOSED in thi or other appropriate communic IGHTS. This application is subj | s application. If not included ation will be mailed in due course. THIS |
| 1. This communication is responsive to the amendment and | terminal disclaimer filed 12/10/0 | <u>4</u> . |
| 2. The allowed claim(s) is/are <u>1-19</u> . | | |
| 3. \boxtimes The drawings filed on <u>18 November 2003</u> are accepted by | the Examiner. | |
| 4. ☐ Acknowledgment is made of a claim for foreign priority una) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | e been received. e been received in Application N | o |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | eply complying with the requirements |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subminformal PATENT APPLICATION (PTO-152) which give | | |
| 6. ☐ CORRECTED DRAWINGS (as "replacement sheets") mus (a) ☐ including changes required by the Notice of Draftspers 1) ☐ hereto or 2) ☐ to Paper No./Mail Date (b) ☐ including changes required by the attached Examiner' Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the state of the sheet in the state of the sheet. | son's Patent Drawing Review (F s Amendment / Comment or in t .84(c)) should be written on the d | he Office action of rawings in the front (not the back) of |
| 7. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT | sit of BIOLOGICAL MATER! FOR THE DEPOSIT OF BIOLO | AL must be submitted. Note the GICAL MATERIAL. |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/O Paper No./Mail Date 12/10/04 — 2 Pp. 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. ☐ Interview Summ Paper No./Mai 98), 7. ☑ Examiner's Am | I Date |
| | | |

Art Unit: 2632

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

IN THE CLAIMS

Claim 1, line 1, between "Claim" and "(original)" has been inserted --1--. Claim 19, at the end of the claim has been inserted a period.

Authorization for this examiner's amendment was given in a telephone interview with Mr. Towner on 3/21/05.

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Thomas J. Mullen, Jr. whose telephone number is 571-272-2965. The examiner can normally be reached on Monday-Thursday from 6:30 AM to 4 PM. The examiner can also be reached on alternate Fridays.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Daniel Wu, can be reached on (571) 272-2964. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is 571-272-2600.

TJM

homas Y. Mullen, Jr. Primary Examiner Art Unit 2632